| SHARED HOUSING PROGRAMME  TOGETHER BUILDING A UNITED COMMUNITY  &  PROGRAMME FOR GOVERNMENT *‘HOUSING FOR ALL’*  Version 1.0 – February 2020 | Household  Survey  **Years 3 and 5** |
| --- | --- |

**Survey year:**

*Please tick the relevant year surveyed*

| **Year 3** |  |  | **Year 5** |  |
| --- | --- | --- | --- | --- |

**Contact Profile**

| **Name and Address** | **Postcode** | **Ward Code** | **SAO Code** |
| --- | --- | --- | --- |
|  |  |  |  |
| **Scheme Code** | **OA Code** | **SA Code** |
|  |  |  |
| **Grid square reference** |  |  |

**Contact History**

| Call | Date | Time | Response |
| --- | --- | --- | --- |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| Surveyor’s Name |  | | |

| Serial Number |  |  |  |  |
| --- | --- | --- | --- | --- |

Present photographic evidence. Good morning/afternoon/evening, my name is ....................................... from \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Housing Association and we are undertaking a survey of residents’ attitudes to living here.

The Head of Household should have received a letter saying that we would be in contact with you to undertake an interview, which should take no longer than 30 minutes. This survey asks you about your attitudes to your home and area, where you have lived before and also what you think about community relations.

**All the information you give will be treated in strictest confidence and your name will not be used in any part of the research.**

**SECTION 1: HOUSING HISTORY**

| **Q.1** | **Were you the first tenant(s) to live in this property?** | *Yes* | 1 | Go to **Q.2a** |
| --- | --- | --- | --- | --- |
| *No* | 2\* | See interview note below |
| *Don’t know* | 88 | Go to **Q.2a** |

\* **Interviewer note -** If this is a re-let property, and the tenant has not yet completed the Year 1 Tenant Survey you should complete the year one Survey with the tenant, and also ask the tenant to answer questions **4a to 4n** of this survey.

**SECTION 2: YOU AND YOUR COMMUNITY**

| **Q.2a** | **How satisfied are you with the area as a place to live?** | *Very satisfied* | 1 |
| --- | --- | --- | --- |
| *Fairly satisfied* | 2 |
| *No strong feelings* | 3 |
| *Slightly dissatisfied* | 4 |
| *Very dissatisfied* | 5 |
| *Don’t know* | 88 |
|  |  | *Refused* | 99 |

| **Q.2b** | What do you **most** like about living in this area? |
| --- | --- |
|  |
|  |
|  |
|  |

| **Q.2c** | What do you **least** like about living in this area? |
| --- | --- |
|  |
|  |
|  |
|  |

| **Q.2d** | **Thinking of your neighbourhood, would you say it is a shared space?** | *Always or most of the time* | 1 |
| --- | --- | --- | --- |
| *Sometimes* | 2 |
| *Rarely* | 3 |
| *Never* | 4 |
| *Don’t know* | 88 |
| *Refused* | 99 |

| **Q.2e** | **Thinking about your immediate neighbourhood; the kind of place it is and the kind of people who live here:**  **Would you say that you feel a sense of belonging to this neighbourhood?** | *Yes, definitely* | 1 |
| --- | --- | --- | --- |
| *Yes, probably* | 2 |
| *Probably not* | 3 |
| *Definitely not* | 4 |
| *Don’t know* | 88 |
| **Note (read out if required):**  Some people feel a sense of belonging to their neighbourhood because they have things in common with other people living there; for example, there might be other families with young children or there might be people of the same religion. Other people feel a sense of belonging just because they know their neighbours and people say hello to them in the street.  Sometimes people **do not** feel that they belong because other people in the neighbourhood are very different to them. | | |

| **Q.2f1** | **Thinking of your neighbourhood:**  **Is your neighbourhood a place where you feel you can be open about your own cultural identity?** | *Yes* | 1 | **Go to Q.2f2** |
| --- | --- | --- | --- | --- |
| *No* | 2 | **Go to Q.2f3** |
| *Don’t Know* | 88 | **Go to Q.2g** |
| *Refused* | 99 | **Go to Q.2g** |
| **Q.2f2** | **If yes, please state why you think that:** | | | |
|  | | | |
|  | | | |
|  | | | |
| **Q.2f3** | **If no, please state why you think that:** | | | |
|  | | | |
|  | | | |
|  | | | |
|  | | | |

| **Q.2g** | **Thinking of Northern Ireland in general:**  **Is Northern Ireland a place where you feel you can be open about your own cultural identity?** | *Yes* | 1 |
| --- | --- | --- | --- |
| *No* | 2 |
| *Don’t Know* | 88 |
| *Refused* | 99 |

| **Q.2h** | **Do you/your household feel a sense of belonging to the local community?** | *Yes, definitely* | 1 |
| --- | --- | --- | --- |
| *Yes, probably* | 2 |
| *Probably not* | 3 |
| *Definitely not* | 4 |
| *Don’t Know* | 88 |
| *Refused* | 99 |

| **Q.2i** | **Thinking about Northern Ireland as a whole, the kind of place it is and the kind of people who live here:**  **Would you say that you feel a sense of belonging to Northern Ireland?** | *Yes, definitely* | 1 |
| --- | --- | --- | --- |
| *Yes, probably* | 2 |
| *Probably not* | 3 |
| *Definitely not* | 4 |
| *Don’t know* | 88 |
| *Refused* | 99 |

| **Q.2j** | **Do you feel that you have any influence when it comes to any of the local decisions made in or around your neighbourhood?** | *Yes, definitely* | 1 |
| --- | --- | --- | --- |
| *Yes, probably* | 2 |
| *Probably not* | 3 |
| *Definitely not* | 4 |
| *Don’t know* | 88 |
| *Refused* | 99 |

| **Q.2k** | **Have you / your household established new friendships in this area since moving here?** | *Yes* | 1 |
| --- | --- | --- | --- |
| *No* | 2 |
| *Refused* | 99 |

| **Q.2l1** | **Do any of your friends; people you mix with socially, come from a different ethnic background to your own?** | *Yes* | 4 | Go to **Q.2l2** |
| --- | --- | --- | --- | --- |
| *No* | 2 | Go to **Q.2m** |
| *Refused* | 99 | Go to **Q.2m** |
| **Q.2l2** | Please state your friends ethnicity / ethnicities: | | | |
|  | | | |
|  | | | |
|  | | | |
|  | | | |
|  | | | |

| **Q.2m** | **Thinking about contact with your neighbours:**  **How often do you stop to chat with a neighbour in the street?** | *Every day* | 1 |
| --- | --- | --- | --- |
| *Once a week* | 2 |
| *Once a month* | 3 |
| *A few times a year* | 4 |
| *Never* | 5 |
| *Don’t know* | 88 |
| *Refused* | 99 |

| **Q.2n: How much do you agree or disagree with each of these statements?** | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | Strongly Agree | Agree | Neither agree nor disagree | Disagree | Strongly disagree | Can’t  choose |
| **Q.2n1** | People in this area feel confident reporting crime and anti-social behaviour to the relevant authority. | 1 | 2 | 3 | 4 | 5 | 77 |
| **Q.2n2** | People in this area generally abide by the law. | 1 | 2 | 3 | 4 | 5 | 77 |
| **Q.2n3** | There is a strong sense of community in this area. | 1 | 2 | 3 | 4 | 5 | 77 |
| **Q.2n4** | People respect each other in this area. | 1 | 2 | 3 | 4 | 5 | 77 |
| **Q.2n5** | Paramilitary groups have a controlling influence I this area. | 1 | 2 | 3 | 4 | 5 | 77 |

| **Q.2o** | **Thinking about the schools that your children attend:**  **Does your child (your children) feel that they can be open about their own cultural identity in their school(s)?** | *Yes, definitely* | 1 |
| --- | --- | --- | --- |
| *Yes, probably* | 2 |
| *Probably not* | 3 |
| *Definitely not* | 4 |
| *Depends on the school* | 5 |
| *Don’t have children at school* | 6 |
| *Don’t know* | 88 |
| *Refused* | 99 |

| **Q.2p1** | **If you were making a decision on where to send your child/children to school, would you prefer a school with children of only your own religion, or a mixed-religion school; for example, an integrated school?** | *Own religion only* | 1 |
| --- | --- | --- | --- |
| *Mixed religion school* | 2 |
| *Other (please specify below at* ***Q.2p2****)* | 3 |
| *Don’t know* | 88 |
| *Refused* | 99 |
| **Interviewer’s explanatory note:** Integrated schools bring together children and adults from Catholic, Protestant and other backgrounds. Integrated schools strive to achieve a religious balance of pupils, teachers and governors and acknowledge and respect the cultural diversity they represent. | | |
| **Q.2p2** | **Other:** | | |

| **Q.2q** | **In some areas communities are divided and Protestants and Catholics tend to go to different local shops, or use different GP surgeries and other services.**  **Thinking about this area, would you say that this happens a lot, a little or not at all?** | *A lot* | 1 |
| --- | --- | --- | --- |
| *A little* | 2 |
| *Not at all* | 3 |
| *Don’t know* | 88 |
| *Refused* | 99 |

| **Q.2r** | **Have you ever chosen not to use a local shop or service in this area because it is used more by people from a different religious background to your own religious background?** | *Yes, definitely* | 1 |
| --- | --- | --- | --- |
| *Yes, probably* | 2 |
| *No, probably not* | 3 |
| *No, definitely not* | 4 |
| *Don’t know* | 88 |
| *Refused* | 99 |

| **Q.2s** | **Thinking about this area:**  **Has there been any time in the last year when you personally have felt intimidated by murals, kerb paintings or flags in this area?** | *Yes* | 1 |
| --- | --- | --- | --- |
| *No* | 2 |
| *Don’t Know* | 88 |
| *Refused* | 99 |

| **Q.2t1** | **Which grouping (Loyalist, Republican, both, or other) did the murals, kerb paintings or flags represent?** | *Loyalist* | 1 |
| --- | --- | --- | --- |
| *Republican* | 2 |
| *Other (please specify below at* ***Q.2t2****)* | 3 |
| **Q.2t2** | **Other:** | | |

| **Q.2u1** | **If given the choice again; would you prefer to live in a neighbourhood with people of only your own religion, or in a mixed-religion neighbourhood?** | *Own religion only* | 1 |
| --- | --- | --- | --- |
| *Mixed religion neighbourhood* | 2 |
| *Other (please specify below at* ***Q.2u2****)* | 3 |
| *Don’t know* | 88 |
| *Refused* | 99 |
| **Q.2u2** | **Other:** | | |

**SECTION 3: SAFETY AND WELLBEING**

| **Q.3a** | How much is your own quality of life affected by fear of crime on a scale from 1 to 10, where 1 is no effect and 10 is a total effect on your quality of life? |
| --- | --- |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |

| **Q.3b** | **The following questions are about your own personal safety within your neighbourhood area during the day (i.e. 6.00am - 9.00pm) and after dark (i.e. 9.00pm - 6.00am).** | | | | |
| --- | --- | --- | --- | --- | --- |
| **How safe do you feel…** | | **Very Safe** | **Fairly Safe** | **A bit unsafe** | **Very unsafe** |
| **Q.3b1** | **…walking around the area during the day?** | 1 | 2 | 3 | 4 |
| **Q.3b2** | **…walking around the area after dark?** | 1 | 2 | 3 | 4 |
| **Q.3b3** | **…in your own home during the day?** | 1 | 2 | 3 | 4 |
| **Q.3b4** | **…in your own home after dark?** | 1 | 2 | 3 | 4 |

| **Q.3c** | **If you have answered ‘a bit unsafe’ or ‘very unsafe’ to any of the above questions, please state what makes you feel unsafe in your area?** |
| --- | --- |
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|  |

| **Q.3d** | **What would make you feel safer?** |
| --- | --- |
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**SECTION 4: GOOD RELATIONS PLAN**

**Interviewer note** – The Good Relations Plan for this neighbourhood is designed to encourage and accommodate positive relationship building and mixing between residents in the shared housing scheme and with residents from the surrounding communities within a five-mile radius.

| **Q.4a1** | **How useful do you think the Good Neighbour Agreement is in helping to maintain community relations in this shared development?** | | | | | |
| --- | --- | --- | --- | --- | --- | --- |
| ***Very Useful*** | ***Fairly Useful*** | ***No strong feelings*** | ***Not at all***  ***useful*** | ***Don’t know*** | ***Refused*** |
| 1  (go to **Q.4a2**) | 2  (go to **Q.4a2**) | 3  (go to **Q.4a2**) | 4  (go to **Q.4a2**) | 88  (go to **Q.4b**) | 99  (go to **Q.4b**) |
| **Q.4a2** | **Why do you think that?** | | | | | |
|  | | | | | | |
|  | | | | | | |
|  | | | | | | |
|  | | | | | | |

| **Q.4b** | **Are you aware that your Housing Association is developing and delivering a five-year Good Relations Plan for this shared scheme and the surrounding housing estates (within a five-mile radius)?** | *Yes* | 1 |
| --- | --- | --- | --- |
| *No* | 2\* |

**\*Interviewer note** – If a respondent has answered **‘No’** to question **4b,** go directly to question **4m**.

| **Q.4c** | **Have you had any input to the Plan’s development?** | *Yes* | Go to **Q.4d1** |
| --- | --- | --- | --- |
| *No* | Go to **Q.4d2** |

| **Q.4d1** | **If Yes**, **please tell us how you have been involved in developing the Good Relations Plan.** |
| --- | --- |
|  |
|  |
|  |
|  |

| **Q.4d2** | **If No, please state why not.** |
| --- | --- |
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|  |
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**\* Interviewer note –** For the questions **4e to 4e8,** only ask the interviewee if theyhave ‘taken part’ if

The interviewee has answered that they are ‘aware’ of a programme/project/event.

| **Q.4e** | | **Thinking of the Good Relations Plan; are you or any member of your household aware of, or have taken part in any of the following good relations ‘bonding’ and ‘bridging’ programmes/projects/events that have taken place in the neighbourhood in the last 3 / 5 years?** | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **Part A** | | **Part B** | |  |
| **You are aware**  of a programme /project/event | | **You have taken part in**  a programme /project/event | | **Not Applicable** |
| **Q.4e1** | **Health and Wellbeing** | | *Yes*  1 | *No*  2 | *Yes*  *1* | *No*  *2* | 0 |
| **Q.4e2** | **Youth** | | *Yes*  1 | *No*  2 | *Yes*  *1* | *No*  *2* | 0 |
| **Q.4e3** | **Training and employment** | | *Yes*  1 | *No*  2 | *Yes*  *1* | *No*  *2* | 0 |
| **Q.4e4** | **Arts** | | *Yes*  1 | *No*  2 | *Yes*  *1* | *No*  *2* | 0 |
| **Q.4e5** | **Cultural** | | *Yes*  1 | *No*  2 | *Yes*  *1* | *No*  *2* | 0 |
| **Q.4e6** | **Advice and Advocacy** | | *Yes*  1 | *No*  2 | *Yes*  *1* | *No*  *2* | 0 |
| **Q.4e7** | **Community Development** | | *Yes*  1 | *No*  2 | *Yes*  *1* | *No*  *2* | 0 |
| **Other**  (please specify below at **Q.4e8**) | | | *Yes*  1 | *No*  2 | *Yes*  *1* | *No*  *2* | 0 |
| **Q.4e8** | | | **Other:** | | | | |

**Interviewer note:** If a respondent or anyone in their household have been aware of good relations

events but do not attend any of the events, please ask **Q.4f**

| **Q.4f** | **If you/your household have been aware of good relations events but do not attend any of the events please state why.** |
| --- | --- |
|  |
|  |
|  |
|  |

| **Q.4g1** | **After attending a good relations event did you think the experience has made you/your household feel more or less positive towards your neighbourhood?** | *Made me feel more positive* | 1 |  |
| --- | --- | --- | --- | --- |
| *Made no difference* | 2 |  |
| *Made me feel less positive* | 3 | Go to **Q.4g2** |
| *Don’t Know* | 88 |  |
| **Q.4g2** | **Please state why it made you feel less positive:** | | | |
|  | | | |
|  | | | |
|  | | | |

| **Q.4h1** | **Overall, do you think these types of events help build positive community relations in your neighbourhood?** | *Yes* | 1 |  |
| --- | --- | --- | --- | --- |
| *No* | 2 | GO to **Q.4h2** |
| *Don’t Know* | 88 |  |
| **Q.4h2** | **If no, please state why.** | | | |
|  | | | |
|  | | | |
|  | | | |

| **Q.4i** | **Did you meet someone from a different background as a result of taking part in the programme(s)/project(s)/ event(s)?** | *Yes* | 1 |
| --- | --- | --- | --- |
| *No* | 2 |

| **Q.4j** | **Did you experience the culture and traditions of different backgrounds as a result of taking part in the programme(s) /project(s)/event(s)?** | *Yes* | 1 |
| --- | --- | --- | --- |
| *No* | 2 |

| **Q.4k** | **How do you feel towards people from a different background as a result of taking part in the programme(s)/ project(s)/event(s)?** | *More favourable* | 1 |
| --- | --- | --- | --- |
| *Less favourable* | 2 |
| *The same as before* | 3 |

| **Q.4l** | **Are you more likely to take part in shared groups/activities with people from a different background?** | *Yes* | 1 |
| --- | --- | --- | --- |
| *No* | 2 |
| *Don’t know* | 88 |

| **Q.4m** | **Do you feel that the culture and traditions of different backgrounds adds to the richness and diversity of society?** | *Yes* | 1 |
| --- | --- | --- | --- |
| *No* | 2 |
| *Don’t know* | 88 |

| **Q.4n1** | **Have you or any member of your household joined any clubs, associations etc. in the local area since you moved to this property?** | *Yes* | 1 | Go to **Q.4n2** |
| --- | --- | --- | --- | --- |
| *No* | 2 |  |
| *Don’t know* | 88 |  |
| **Q.4.n2** | **If yes, please tell me what clubs or associations you (or a family member) have joined.** | | | |
|  | | | |
|  | | | |
|  | | | |
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|  | | | |

**SECTION 5: ATTITUDES TO COMMUNITY RELATIONS**

**Now I would like to aske some questions about relations between different groups of people living in Northern Ireland. The first of these questions are about realtions between Protestants and Catholics.**

| **Q.5a1** | **Thinking about relations between Protestants and Catholics in Northern Ireland now:**  **Would you say they are better than they were five years ago, worse, or about the same now as they were five years ago?** | *Better (go to* ***Q.5****a2)* | 1 |
| --- | --- | --- | --- |
| *Worse (go to* ***Q.5a****3)* | 2 |
| *About the same (go to* ***Q.5b1****)* | 3 |
| *Don’t know (go to* ***Q.5b1****)* | 88 |
| **Q.5a2** | **If better; please state why you think relations are better:** | | |
|  | | |
|  | | |
|  | | |
|  | | |
| **Q.5a3** | **If worse; please state us why you think relations are worse:** | | |
|  | | |
|  | | |
|  | | |
|  | | |

| **Q.5b1** | **Thinking about relations between Protestants and Catholics in Northern Ireland in five years’ time:**  **Do you think relations between Protestants and Catholics will be better than now, worse than now, or about the same as now?** | *Better (go to* ***Q.5b2****)* | 1 |
| --- | --- | --- | --- |
| *Worse (go to* ***Q.5b3****)* | 2 |
| *About the same (go to* ***Q.5b4****)* | 3 |
| *Don’t know (go to* ***Q.5c****)* | 88 |
| **Q.5b2** | **Please state why you think relations will be better in five years’ time:** | | |
|  | | |
|  | | |
|  | | |
|  | | |

| **Q.5b3** | **Please state us why you think relations will be worse in five years’ time:** |
| --- | --- |
|  |
|  |
|  |
|  |

| **Q.5b4** | **Please state us why you think relations will be about the same in five years’ time:** |
| --- | --- |
|  |
|  |
|  |
|  |

| **Q.5c** | **Some people think that better relations between Protestants and Catholics in Northern Ireland will only come about through more mixing of the two communities. Others think that better relations will only come about through more separation.**  **Which of the following statements is closest to your views?** | *Better relations will come about through more mixing* | 1 |
| --- | --- | --- | --- |
| *Better relations will come about through more separation* | 2 |
| *Can’t choose* | 77 |
| *Refused* | 99 |

| **Q.5d: How much do you agree or disagree with each of these**  **Statements about flags?** | | **Strongly Agree** | **Agree** | **Neither agree nor disagree** | **Disagree** | **Strongly disagree** | **Can’t choose** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Q.5d1** | I support the flying of flags throughout Northern Ireland on special dates for particular celebrations. | 1 | 2 | 3 | 4 | 5 | 777 |
| **Q.5d2** | I support the flying of flags throughout Northern Ireland all year round. | 1 | 2 | 3 | 4 | 5 | 777 |
| **Q.5d3** | I support the flying of flags on lampposts. | 1 | 2 | 3 | 4 | 5 | 777 |
| **Q.5d4** | If flags appear on lampposts throughout Northern Ireland, I would like them all taken down straightaway. | 1 | 2 | 3 | 4 | 5 | 777 |
| **Q.5d5** | If flags appear on lampposts in shared neighbourhoods, I would like them all taken down straightaway. | 1 | 2 | 3 | 4 | 5 | 777 |
| **Q.5d6** | I support the flying of flags on private property, for example, peoples’ homes. | 1 | 2 | 3 | 4 | 5 | 777 |
| **Q.5d7** | I support the flying of flags on public buildings. | 1 | 2 | 3 | 4 | 5 | 777 |

**SECTION 6: HOUSEHOLD MAKE-UP**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Q.6a1: Pease tell me who lives here and how they are related to you *(I do not require any names)*.** | | | | | | | | | | | | | |
| **Person** | | **HRP** | **P2** | **P3** | **P4** | **P5** | **P6** | **P7** | **P8** | **P9** | **P10** | **P11** | **P12** |
| **Age at last birthday** | |  |  |  |  |  |  |  |  |  |  |  |  |
| **Gender** | **Male** | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| **Female** | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| **Other** (please specify below at **Q.6a2**) | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| **Q.6a2** | | **Other:** | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Q.6b1:**  **Ethnicity (or ethnicities) of your household (SHOW CARD)** | | | | | | | | | | | | | | | | | | | | | | |
| **Person** | | | **HRP** | | **P2** | | **P3** | | **P4** | **P5** | **P6** | | **P7** | | **P8** | | **P9** | | **P10** | | **P11** | **P12** |
| **White** | | | 1 | | 1 | | 1 | | 1 | 1 | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | 1 |
| **Chinese** | | | 2 | | 2 | | 2 | | 2 | 2 | 2 | | 2 | | 2 | | 2 | | 2 | | 2 | 2 |
| **Irish Traveller** | | | 3 | | 3 | | 3 | | 3 | 3 | 3 | | 3 | | 3 | | 3 | | 3 | | 3 | 3 |
| **Other ethnicity** (please specify below at **Q.6b2**) | | | 4 | | 4 | | 4 | | 4 | 4 | 4 | | 4 | | 4 | | 4 | | 4 | | 4 | 4 |
| **Q.6b2** | | | **Other:** | | | | | | | | | | | | | | | | | | | |
| **Q.6c1: Nationality - What does each person consider their nationality/citizenship to be? (SHOW CARD)** | | | | | | | | | | | | | | | | | | | | | | | |
| **Person** | **HRP** | **P2** | | **P3** | | **P4** | | **P5** | | **P6** | | **P7** | | **P8** | | **P9** | | **P10** | | **P11** | | **P12** | |
| **British** | 1 | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | |
| **Irish** | 2 | 2 | | 2 | | 2 | | 2 | | 2 | | 2 | | 2 | | 2 | | 2 | | 2 | | 2 | |
| **Northern Irish** | 3 | 3 | | 3 | | 3 | | 3 | | 3 | | 3 | | 3 | | 3 | | 3 | | 3 | | 3 | |
| **Other nationality** (please specify below at **Q.6c2**) | 4 | 4 | | 4 | | 4 | | 4 | | 4 | | 4 | | 4 | | 4 | | 4 | | 4 | | 4 | |
| **Q.6c2** | **Other:** | | | | | | | | | | | | | | | | | | | | | | |

| **Q.6d1** | **How would you describe the religious tradition of this household?**  **SHOW CARD - select one only** | *Protestant* | 1 |
| --- | --- | --- | --- |
| *Catholic* | 2 |
| *Mixed Religion Protestant/Catholic* | 3 |
| *Other*  *(please specify below at* ***Q.6d2****)* | 4 |
| *No religion* | 5 |
| *Refused* | 99 |
| **Q.6d2** | **Other:** | | |

| **Q.7** | **If there are children in the household please tell us about the school(s) that they attend.** | | |
| --- | --- | --- | --- |
|  | **Type of School** | |
| **Q.7a** | Name and address of school: | *Protestant* | 1 |
| *Catholic* | 2 |
| *Mixed religion Protestant/Catholic* | 3 |
| *Other (please specify below at* ***Q.7b****)* | 4 |
| *No religion* | 5 |
| *Refused* | 99 |
| **Q.7b** | **Other:** | | |
|  | | | |
| **Q.7c** | Name and address of school: | *Protestant* | 1 |
| *Catholic* | 2 |
| *Mixed religion Protestant/Catholic* | 3 |
| *Other (please specify below at* ***Q.7d****)* | 4 |
| *No religion* | 5 |
| *Refused* | 99 |
| **Q.7d** | **Other:** | | |
|  | | | |
| **Q.7e** | Name and address of school: | *Protestant* | 1 |
| *Catholic* | 2 |
| *Mixed religion Protestant/Catholic* | 3 |
| *Other (please specify below at* ***Q.7f****)* | 4 |
| *No religion* | 5 |
| *Refused* | 99 |
| **Q.7f** | **Other:** | | |
|  | | | |
| **Q.7g** | Name and address of school: | *Protestant* | 1 |
| *Catholic* | 2 |
| *Mixed religion Protestant/Catholic* | 3 |
| *Other (please specify below at* ***Q.7h****)* | 4 |
| *No religion* | 5 |
| *Refused* | 99 |
| **Q.7h** | **Other:** | | |

**Finish the interview and thank respondent(s) for their participation**